





47520/GSL/A641

Proventor(s)

Alan L. Backus and Ron Popeil

Title

IMPROVED ROTISSERIE COOKER

Express Mail Label No.:

EL914619059US

ADDRESS TO: Assistant	Commi	ssioner	for	Patents
-----------------------	-------	---------	-----	---------

Box Patent Application Washington, D.C. 20231

Date: December 19, 2001

 $\mathbf{X}$ FEE TRANSMITTAL FORM (Submit an original, and a duplicate for fee processing).

## IF A CONTINUING APPLICATION

 $\mathbf{X}$ This application is a continuation-in-part of patent application No. 09/662,308.

Prior application information: Examiner Reginald L. Alexander; Group Art Unit: 1761

This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4). to provisional Application No. .

### APPLICATION COMPRISED OF

# Specification

<u>63</u> Specification, claims and Abstract (total pages)

### **Drawings**

20 Sheets of formal drawing(s) (FIGS. 1 to 23)

#### **Declaration and Power of Attorney**

- Newly executed
- Unexecuted declaration
- Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)
- 4. Microfiche Computer Program (Appendix)
- 5. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - Computer Readable Copy
  - Paper Copy (identical to computer copy)
  - Statement verifying identity of above copies

# APPLICANT(S) STATUS UNDER 37 CFR § 1.27

Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL **ENTITY** 

# The first first the first the state of the s

GSL/ldb

# UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.: 47520/GSL/A641

7.	ALSO ENCLOSED ARE								
	Preliminary Amendment								
	Includes "Cross-Reference to Related Applications"								
	A Petition for Extension of Time for the parent application and the required fee ar								
	enclosed  An Assignment of the invention with the Recordation General Short and the control of the invention with the Recordation General Short and the control of the cont								
	An Assignment of the invention with the Recordation Cover Sheet and the recordation fe								
	This application is owned by pursuant to an Assignment recorded at Reel, Frame								
	X Information Disclosure Statement (IDS)/PTO-1449								
# <sup>3</sup>	Copies of IDS Citations								
A THE COMPANY COUNTY COUNTY AND ADDRESS OF THE COUNTY COUN	Certified copy of Priority Document(s) (if foreign priority is claimed)								
	English Translation Document (if applicable)								
ri -	X Return Receipt Postcard (MPEP 503) (should be specifically itemized).								
eri eri	Other								
8.	CORRESPONDENCE ADDRESS								
<b>4</b>	COMMENT ON DIFFICE ADDITIONS								
	CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068								
	Customer Number: 23363								
77) 28) 31)									
e) ii	Respectfully submitted,								
	CHIDICITY DANGER OF THE								
	CHRISTIE, PARKER & HALE, LLP								
	$\Lambda_{\alpha}$								
	trague to the								
	By/My Kungul								
	Gregory S. Lampert								
	Reg. No. 35,581								
	626/795-9900								

# FEE TRANSMITTAL UTILITY PATENT APPLICATION

# DATE: December 19, 2001

Docket No.:

47520/GSL/A641

Inventor(s):

Alan L. Backus and Ron Popeil

Title

IMPROVED ROTISSERIE COOKER

Duplicate

# FEE DETERMINATION

CLAIMS AS FILED									
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE				
TOTAL CLAIMS	20 – 20	0	0 x \$9.00	0 x \$18.00	\$0.00				
INDEPENDENT CLAIMS	1 – 3	0	0 x \$42.00	0 x \$84.00	\$0.00				
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	\$0.00				
BASIC FEE			\$370.00	\$740.00	\$370.00				
TOTAL FILING FEE									
List Independent Claims: 1									

### METHOD OF PAYMENT

X Payment Enclosed: Check for \$370.00

The Commissioner is hereby authorized to charge any fees under  $37~\mathrm{CFR}\ 1.16$  and 1.17<u>X\_</u> which may be required during the entire pendency of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A duplicate copy of this sheet is enclosed.

B

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Gregory S/Lampert

Reg. No. 35,581

626/795-9900

GSL/ldb

LLL PAS399183.1-\*-12/19/01 11:50 AM